

den y' you sentist me / y' p'ieie for
he / y' p'ieie not for ye world: but
for he yat you hast zoini to me
for yei ben yme: And alle my pi-
gis ben yme: & y' pi'gis be my
ne: & y' am clarified in he / & now
y' am not in ye world: & yes be
in ye world: & y' come to yee / hood
ly fadur: kepe he in y' name. Whi-
che you zaiest to me / y' yei be co-
as we ben / while y' was wir he:
y' kepte hem i y' name / yulke yat
you zaiest to me: y' kepte / & noo
of hem perulthde: but ye zone
of perdition: y' ye idruptin be
fulfillid / but now y' come to yee
& y' speke yes pi'gis in ye world:
y' yei haue my wyse fulfillid i he
silk / y' zaf to he y' word: & ye wor-
ld hadde hem in hate / for yei be
not of ye world: as y' am not of
ye world / y' p'ieie not y' you take
hem away fro ye world: but yat
you kepe hem fro yne / yei be not
of ye world: as y' am not of ye
world / halewe you he in treuye /
y' word is treuye / as you sentist
me into ye world: also y' sente he
into ye world / And y' halewe my
silk for hem: y' also yei be halew
in treuye / & y' p'ieie not oonly for
hem: but also for hem yat schule
bileue i to me in ye word of he
y' alle be oon. As you fadur i me.
& y' in yee: y' also yei in vs be oon /
yat ye world bileue: y' you hast
sent me / & y' haue zoini to hem
ye dereneffe yat you hast zoini
to me: y' yei be oon as we ben oon /
and y' in hem & you i me: y' yei
be endid into oon / & yat ye world
fuowke y' you sentist me / & hast
loued he: as you hast loued also

me fadir þei whiche þou zauest
to me: ⁊ wole ⁊ wher: ⁊ am: ⁊ þei
be wiþ me: ⁊ þei se my dereness.
þat þou hast zonu to me: for þou
louedist me bifore þe makig of
þe world fadir rixtful þe world
knew þe not: but ⁊ knew þee: ⁊
þes knewen ⁊ þou sentist me: ⁊
⁊ haue maad þi name knowu to
hem. ⁊ uthal make knowu: ⁊ þe
loue bi which þou hast loued me.
be in hem: ⁊ in hem. C. xviij.

Wane ihc hadde leid þes
pignis: he wente out wiþ
hile dultþis ou þe stroud
of cedron wher was aerd: into
which he entride ⁊ hile dultþis
and judas þat bitrayede hi: knew
þe place for ofte ihc cam þidur
wiþ hile dultþis: þfore whane
judas hadde taku a cipany of kni-
tis ⁊ mynistris of þe biþhopis ⁊
of þe farisees: he cam þidur wif
lanterms ⁊ biondis ⁊ armers
and so ihc wittige alle pignis. þat
weren to come on hi: wente fory
⁊ leide to hem: whos seken ze: ⁊ þei
anseriden to hi: ihu of nazareth
ihc seþ to he: ⁊ am: ⁊ judas þat
bitrayede hi: stood wiþ hem: and
whne he leide to he: ⁊ am: þei we-
ten abak ⁊ felden dou on þe erpe
⁊ eft he aride hem: whom seken
ze: ⁊ þei seiden: ihu of nazareth
he answereide to he: ⁊ seide to þou:
⁊ ⁊ am: ⁊ þfore if ze seken me: suf-
fre ze þes to go a wey: ⁊ þe word
which he leide schulde be fulfild:
for ⁊ loke not ony of hem: whiche
þou hast zonu to me: þerfore of
moit petre hadde aswerd. ⁊ doun
it out ⁊ smoot þe seruant of þe
biþhop: ⁊ ftride of his rixt eere:

and þe name of þe ſeruaunt: was
malcaus / þerfore ih̄c ſaide to petri
putte þou in ſward into þi ſhe
þe wrok þou not þi / i drynke þe
cuppe: rat my fadir ʒaf to me
þefore þe cūpany of knyghtis & þe
tribune: & þe mynſtris of þe ie
wys: token ih̄u & bounden hy: & led
den hy firſt to ānas / for he was fa
dir of caſſas wyf: rat was bi
ſhop of yat zeer: & it was caſſas
pat ʒaf cōſeil to þe ierwis: þi it
ſpedyþ þi mō dje for þe peple / bit
ſymond petre ſhabeid ih̄u: & anoy
diſtiple: & yllke diſtiple was kno
wū to þe biſhop. Wente out: &
ſaide to þe wōman þi kepte þe do
re: & hōngte yn petre / and þe da
myſel kepte of þe dore: ſende to
petre / wher þou art allo of þis
māns diſtiple: he ſaide / i am
not: & þe ſeruaunt & mynſtris
ſtoden at þe cohs: for it was co
old: & þe i warmede hem / & petri
was wyþ hem: ſtōdige & war
myge hi / and þe biſhop aride
ih̄u of hile diſtiple: & of his techi
ih̄c anſweride to hi / i haue ſpoke
openly to þe world: / i tanzte eu
more in þe ſynagoge & in þe tē
ple: whidur alle þe ierwis came
to gldre: & i hdis / i ſpal: no ying
what arit þou me: are he pat
herde: what i haue ſpokū to he
lo þe i wite what pigis i haue ſaid
whāne he hadde ſeid þes pigis:
con of þe mynſtris ſtōdige
nyz: ʒaf a boſſet to ih̄u: & ſende
anſwerid þou so to þe biſhop
ih̄c anſweride to hi / if i haue ſpo
kū wel: bere þi wtuethig of
wel bit if i ſende wel: why
ſmytſt þou me: & ānas ſen

bishhop: & he entrede wyth yn into
 ye halle of ye bishhop / but petre
 stood at ye doore wythoute for / pfor
 petre's disciple wat was knowen to ye

te hi bounden to caspas ye biſhop
 ⁊ ſymonid petre ſtood ⁊ warunte
 hi/ And rei ſeide to hi/ wher all
 pou art hiſe diſciple/ he denye
 ⁊ ſeide/ I am not/ oon of biſho
 pis ſeruantis coſyn of hi whos
 eere petri kute of/ ſeide/ ſy3 I
 pee not in pe3erd wy hi/ and
 petre eſtloone denye/ ⁊ anoon
 ye cof crew/ vāne rei ledde ihu to
 caspas into ye moot halle/ ⁊ it
 was eerly/ ⁊ rei entride not into
 ye moot halle/ p^r rei ſhulde not
 be deſoulid/ but p^r rei ſhulde ete
 paſt. p^rfore pilat wente out wy
 oute to3 to hem/ ⁊ ſeide/ what ac
 cuſynge brynge 3e agens pis man/
 rei anſweriden/ ⁊ leiden to hym/
 if pis were not amysdoere/ we
 hadde not bitaken hi to pee/ vāne
 pilat ſey to hem/ take 3e hy/ ⁊
 deme 3e hym after 3our lawe/ ⁊ ye
 ierwis leiden to hym/ it is not le
 eful to us/ to ſle ou3 mā/ p^r re
 word of ihu ſhulde be fulfilled
 which he ſeide/ ſignyfynge by
 what de3 he ſhulde d3e/ p^rfore
 eſtloone pilat entride into ye
 moot halle/ ⁊ clepide ihu ⁊ ſeide
 to hi/ art p^r k3ng of ierwis/ ihe
 anſweride ⁊ ſeide to hi/ leiſt pou
 pis p3s of piſilk/ eyr o3e han
 ſeid to pee of me/ pilat anſwe
 ride/ wher I am a ierke/ pi folk
 ⁊ biſhopis bitooke pee to me/
 what haſt pou don/ ihe anſwe
 ride/ my k3ngdom is not of pis
 world/ if my k3ngdom wer of pis
 world/ my myniſtris ſhulden
 ar3yne/ p^r I ſhulde not be taken
 to ye ierwis/ but now my k3ng
 dom is not her/ ⁊ ſo pilat ſeide to
 hi/ vāne pou art a k3g/ ihe an